THE STORY OF THE COW

بس الم الرحمارات المعارات المع

This story took place at the time of Prophet Musa (peace be upon him).

There was a **tick man** among the Banu ISTael who did not have any children. He had only a nephew who could inherit his wealth. In order to gain this wealth, the nephew killed him and placed his body at someone's doorstep in the night. The next morning he acted innocent of the crime he had committed and cried out for **tevense**.

The people started display ing among themselves as to who could be the murderer. They algued to a point where they picked up their weapons and almost started fighting each other.

Then a wise man among them suggested that 4 instead of fighting among themselves they should seek LeIP from the Prophet of Allah. So, they went to Prophet Musa (peace be upon him) and mentioned the matter to him.

Prophet Musa (peace be upon him) told everyone that Allah has commanded them to slaughter a cow, then place its flesh on the dead man and he will come back to life and tell them who murdered him.

When the people heard this, they were very **SUTPTISES** and asked MUSA (peace be upon him) whether he was mocking them.

Prophet Musa (peace be upon him) refused and made dua to Allah to protect him from being among the ignorant ones.

How can a MeSSellgel Of Allah who gets divine revelations be ignorant or mock at people?

Then Allah mentions how Banu Israel made matters more difficult on themselves. They were Stubbotn and did not take Allah'S command seriously.

They kept asking Prophet Musa (peace be upon him) to ask his Lord, which shows distage to Allah and His Messenger.

First, they asked Prophet Musa (peace be upon him) to ask his Lord for a clear description of the cow Musa (peace be upon him) told them that it is a cow neither too old nor too young but in between.

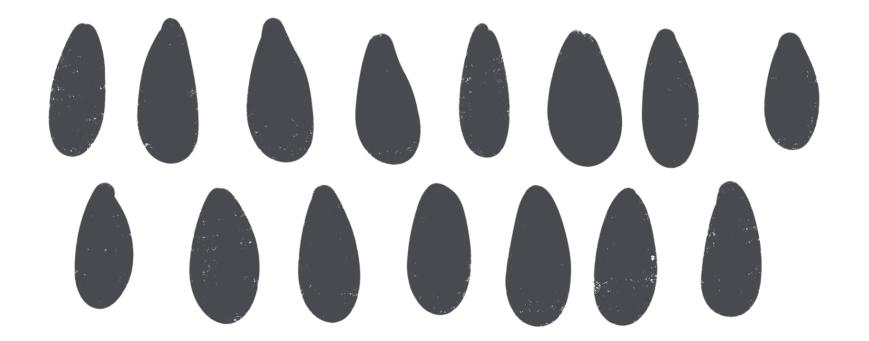
Next they asked what **COIOT** the cow should be. Then MuSa (peace be upon him) told them that it is a yellow cow, bright in color, pleasing to anyone who sees it.

Then again they asked MUSA (peace be upon him) to ask his Lord to make it more $C \mid QAT$ to them as all cows looked alike to them.

Musa (peace be upon him) told them it is a cow which does not work - it is neither used to till the soil nor water the fields and it should have no blemish - it should be free from any physical defects, spots or marks.



Finally after a lot of Search ing, they found the desired cow and slaughtered it, though they were reluctant to do so. Had they Submitted to Allah's command from the beginning, it would have been sufficient for them to Slaughter any cow. But they made it harder and tight on themselves by asking too many unnecessary questions.



After they slaughtered the cow, Allah commanded them to strike the dead man with a piece of its flesh. As they did so, the dead man stood up and pointed at his nephew and then he died again.

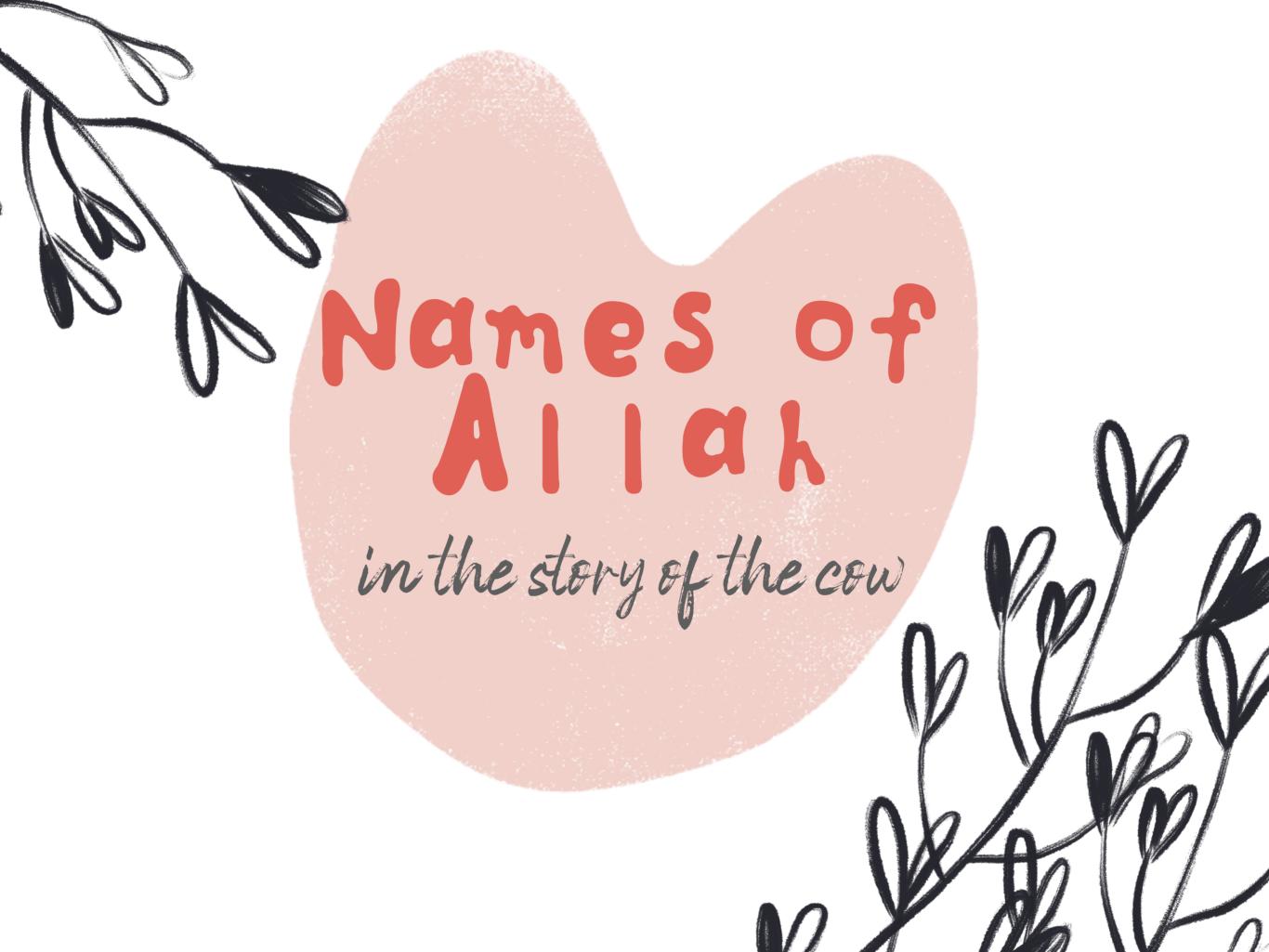
This shows that Allah can bring out what people are trying to Life and that Allah alone can bring back the dead back to life.

This story highlights the disobedience, stubbornness and transgression (exceeding boundaries) of Banu Israel.

Even after seeing clear signs from Allah, Banu Istael did not change. Allah blessed them with many favors but they were ungrateful and spread mischief on the earth. They followed their $desirement{desiremeth}{desiremeth$

Thus Banu Istael were a clear failute example and Allah tells us their story so that we should not be like them.





There are $t \omega o$ beautiful names of Allah mentioned in this story:

Allah (III): This is the greatest name of Allah and all His Names revolve around this name. Allah is the One Who you are attached to out of love and magnification. He has all the PERFECT attributes of greatness and MAJESTY. He gives you everything you need for your sustenance. Allah is the only One worthy of our Worship.

We 10 ve Him, feat Him and Lope from Him alone.

AT Rabb (الرب): The Nurturer, The Reformer

Allah Ar Rabb is the One Who nurtures us with blessings and favors. He is our creator, provider, and He takes care of all our affairs. And for the believers, He nurtures them with special nurturing by nourishing them with faith, guidance and insight.

Lessons

We should obey the rules set by Allah and submit to His commands. We should not ask too many UNNeceSSary queStions.

We should not be STUbbottl over any matter, especially if we are asked to do something by our elders.

We should respect the people who are above us in age, knowledge and experience - our parents, teachers, grandparents or anyone else who has been given authority over us. We should follow the rules set by them.

We should not a gue among each other, rather we should ask someone in authority to make the matters clear.

We should not MOCK at others.

We should always be TTUThTUI because Allah knows what we hide in our hearts and what we show outside.

We should ask protection from Allah from hardening of the heart.

When we see the SignS of Allah, it should increase us in faith. We should believe Allah is capable of doing everything. If He is able to bring back the dead to life, then He can surely return what we have lost, so we should not lose hope.

When you want anything ask Allah directly and not through anyone else.



مركز السلام الإسلامي

AL SALAM ISLAMIC CENTER

COPYRIGHT © 2020
BY AI SALAM ISLAMIC CENTER.
ALL RIGHTS RESERVED
THIS BOOK IS NOT FOR SALE













t.me/dropletsofdew



+97150 8008875

