



# سورة الأعلى - Surah Al 'Ala

المتدبر الصغير

Young Ponderer

برنامج التربية القرآنية والنبوية

Qur'anic and Prophetic Nurturing Program

# بسم الله الرحمن الرحيم

لا حول ولا قوة الا بالله

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# مركز السلام الإسلامي

## Al Salam Islamic Center

# مركز السلام الإسلامي

## Al Salam Islamic Center

### لمحة عن مركز السلام الإسلامي

مركز إسلامي غير ربحي تحت إشراف دائرة الشؤون الإسلامية والعمل الخيري في إمارة دبي.

السلام اسم من أسماء الله تعالى الحسنی. فهو السلام وواهب السلام ودينه الإسلام وتحيته السلام للعيش بسلام والدخول الى الجنة دار السلام.

**رؤيتنا:** والله يدعو الى دار السلام

**رسالتنا:** السعي بإذن الله لنشر السلام بالعالم وذلك بغرس معرفة الله ومحبه بين الناس وإعداد القدوة المسلمة الصالحة النافعة وبناء صرح إسلامي لخدمة القرآن الكريم والسنة النبوية.

**قيمنا:** السلام الصدق، المحبة، الإحسان

### أهدافنا:

1. تعريف الناس بهدّهم في الحياة وذلك بمعرفة الله ومحبه للوصول إلى السلام.
2. إقامة دروس إيمانية ومحاضرات علمية وبرامج تربوية عن أسماء الله الحسنی لكافة الأعمار وكيف نعيش مع الله ومع كتاب الله وسنة نبيه صلى الله عليه وسلم.
3. تعزيز الآداب الإسلامية والأخلاق الحميدة من خلال أسماء الله الحسنی وتدبر القرآن الكريم.

4. إصدار كتب ومناهج ومنشورات تُعني بالعلم الشرعي عن الله وكتاب الله بصورة سهلة وميسرة للمتعلم والمعلم.
5. بناء صرح لخدمة القرآن الكريم والسنة النبوية الكترونيا وسهولة الوصول للعلم لكافة المستويات ومختلف اللغات.
6. نشر دين الاسلام وتعاليمه بصورة ميسرة ومحبية للنفوس من خلال وسائل الاتصال بمختلف اللغات.

## Overview of Al Salam Islamic Center

A non-profit Islamic Center under the supervision of the Department of Islamic Affairs and Charitable Activities in the Emirate of Dubai.

Al Salam is One of the Names of the Most Beautiful Names of Allah. He is The Giver of Peace, His Religion is Islam, His Greeting is Peace so that we may live in peace and enter Paradise – the Home of Peace.

**Our vision:** And Allah invites to the Home of Peace (Paradise)

**Our mission:** To strive, by the permission of Allah, the spreading of peace globally by knowing Allah and loving Him, to be a good, Islamic example that is beneficial to others, and to build an Islamic platform which serves the Noble Qur'an and the Prophetic Sunnah.

**Our values:** peace, truthfulness, love, excellence

### Our goals:

1. To define to the people their goal in life and that is by knowing Allah and loving Him in order to reach peace
2. To conduct faith-based classes, academic lectures and nurturing programs about the Most Beautiful Names of Allah for all age groups,

and to learn how to live with Allah, the Book of Allah and the Way of His Prophet (peace and blessings of Allah be upon him)

3. To instill Islamic manners and praiseworthy qualities through the Most Beautiful Names of Allah and pondering the Noble Qur'an
4. To produce books, curriculums and publications related to knowledge about Allah and the Book of Allah, displayed in an easy and simple manner for the student and teacher
5. To build a digital platform which serves the Noble Qur'an and the Prophetic Sunnah by providing easy access of knowledge to all age groups and in different languages
6. To spread the religion of Islam and its teachings in an easy and loving way to the people through social media and in different languages



## برنامج التربية القرآنية والنبوية

## Qur'anic and Prophetic Nurturing Program



# برنامج التربية القرآنية والنبوية

## Qur'anic and Prophetic Nurturing Program

### ما فكرة برنامج التربية القرآنية والنبوية؟

- اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم وثمارها الأخلاق الحسنة.
- وهو برنامج يهدف الى ربط الفرد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة ووضع أساس قوي لهم وغرس القيم الاسلامية لبناء مجتمع واثق وفعال.

### What is the concept behind the Qur'anic and Prophetic Nurturing Program?

- The concept of the program is to extract nurturing from the Noble Qur'an and Sunnah. Like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
- The program aims to connect the individual with the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for her by placing a strong foundation and instilling Islamic values to build a confident and active society.

### ما هدف البرنامج؟

1. معالجة المشاكل والامراض التي يتعرضون لها في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
2. تطوير مهارات الأفراد ومساعدتهم في ايجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.
3. حفظهم من المتغيرات والتحديات التي يتعرضون لها والافكار المتطرفة من خلال اظهار سماحة الاسلام وتوازن معتقداته.
4. توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.

5. استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.

6. خلق جو من الايجابية والمرح والألفة.

### **What are the goals of the program?**

1. To treat internal issues and problems which individuals face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
2. To develop the talents of individuals and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
3. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.
4. To provide an attractive, distinctive, and safe environment.
5. To use modern and innovative methods in nurturing and teaching.
6. To create a positive, enjoyable and comfortable environment.



## المتدبر الصغير

### The Young Ponderer

# المتدبر الصغير

## The Young Ponderer

### لمحة عن برنامج التربية القرآنية النبوية (المتدبر الصغير):

يطرح مركز السلام الإسلامي برنامج التربية القرآنية والنبوية (المتدبر الصغير) وهو برنامج يهدف إلى ربط الجيل الجديد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة.

### Overview of the Qur'anic and Prophetic Nurturing Program (Young Ponderer):

Al Salam Islamic Center offers a unique and distinguished program called the Qur'anic and Prophetic Nurturing Program. It is a program that aims to connect the new generation to the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for them.

### الفئات العمرية:

للأطفال من عمر ست سنوات فأكثر لوضع أساس قوي لهم وغرس القيم الإسلامية لبناء جيل واثق وفعال في المجتمع.

### Age groups:

Girls aged six and older. The goal is to place a strong foundation of Islamic values so the girl may grow and bloom to become a good and confident woman who serves her household, society and religion.

### هدف البرنامج:

تربية القدوة الواثقة المتوازنة الفعالة والتي تخدم مجتمعها وبلدها ودينها.

1. اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها إيمان وفرعها العلم وثمارها الأخلاق الحسنة.

2. توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.
3. استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.
4. خلق جو من الإيجابية والمرح وغرس قيمة التسامح بينهم.
5. تعزيز الأخلاق الإسلامية للجيل الجديد.
6. إشاعة جو من الألفة والترابط بين الأولاد.
7. غرس أهمية التلاحم الأسري من خلال أنشطة تساهم في إبراز هذه القيمة.
8. تطوير مهاراتهم ومساعدتهم في إيجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.
9. معالجة المشاكل والأمراض التي يتعرضون لها في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
10. حفظهم من المتغيرات والتحديات التي يتعرضون لها والأفكار المتطرفة من خلال إظهار سماحة الإسلام وتوازن معتقداته.

### Program objectives:

Nurturing confident, balanced and effective role models that serves their society, country, and religion.

1. Extracting the idea of the program from the Noble Qur'an, like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
2. Providing an attractive, distinctive and secure environment.
3. Use of innovative, modern means in nurturing and teaching.
4. Creating a positive and fun atmosphere to place and instilling the value of tolerance between girls.
5. Instill Islamic manners in the new generation.
6. Bring forth an air of affinity and connection between the youth.
7. Plant the importance of family bonding through activities which support this value.

8. Develop the girls' talents and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
9. Treat internal issues and problems which girls face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
10. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.

## ‘The Good Tree’ (الشجرة الطيبة)

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ  
أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾

See you not how Allah sets forth a parable? A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high).

تُؤْتِي أُكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ  
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾

Giving its fruit at all times, by the Leave of its Lord, and Allah sets forth parables for mankind in order that they may remember.

– Surah Ibrahim 24-25



**Fruits:** Application of the ayat in life and changing for the better. Prevention from sicknesses of the heart and caring with values.



**Trunk and Branches:** Application of the Qur'an.



**Roots:** Faith as a result of pondering the Qur'an and knowing Who is Allah.

# ‘The Good Tree’ (الشجرة الطيبة)

عَنْ جُنْدُبِ بْنِ عَبْدِ اللَّهِ، قَالَ كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَنَحْنُ فِتْيَانٌ حَزَاوِرَةٌ فَتَعَلَّمْنَا الْإِيمَانَ قَبْلَ أَنْ نَتَعَلَّمَ الْقُرْآنَ ثُمَّ تَعَلَّمْنَا الْقُرْآنَ فَازْدَدْنَا بِهِ إِيمَانًا.

سنن ابن ماجه كتاب 1، حديث 64

It was narrated that Jundub bin 'Abdullah said: We were with the Prophet (ﷺ) and we were strong youths, **so we learned faith before we learned Qur'an. Then we learned Qur'an and our faith increased there**

*Sunan Ibn Majah Book 1, Hadith 64*

Learned Faith (تَعَلَّمْنَا الْإِيمَانَ)

Learned Qur'an (تَعَلَّمْنَا الْقُرْآنَ)

Faith Increased (فَازْدَدْنَا بِهِ إِيمَانًا)

Good deeds (العمل الصالح)

Good manners (حسن الخلق)



# 'The Good Tree' (الشجرة الطيبة)



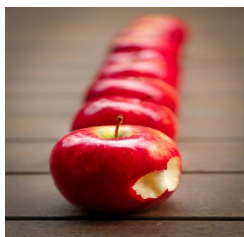
## Iman (الإيمان)

Before starting anything, the foundation needs to be correct. Through this program, we hope to interact with the Qur'an from a 'faith' perspective by learning the names of Allah mentioned in the Surah, Pillars of Faith, commands, characteristics of the people, and to live by the ayat being learned. This includes observing, tafseer and taddabur.



## Qur'an

After learning, understanding and pondering over the ayat, the student becomes more proficient in reciting and memorizing the ayat. The goal is to have the ayat imprinted in the heart and not the mind.



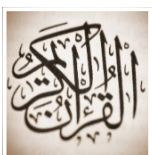
## Manners (الآداب)

The result of a correct foundation of belief (roots) that's acted upon (trunk and branches) will result in beautiful manners and values (fruits). The 'fruits' of the tree is what will be shown and tasted by others. Throughout this program, manners and values will be emphasized. And any types of 'insects' that can spoil the fruits are highlighted as well in order to keep the good tree intact.



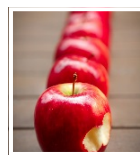
### Roots

- Observation (الملاحظة)
- Tafsir (التفسير)
- Taddabur (التدبر)



### Trunk & Branches

- Recite (التلاوة)
- Tajweed (التجويد)
- Memorize (الحفظ)

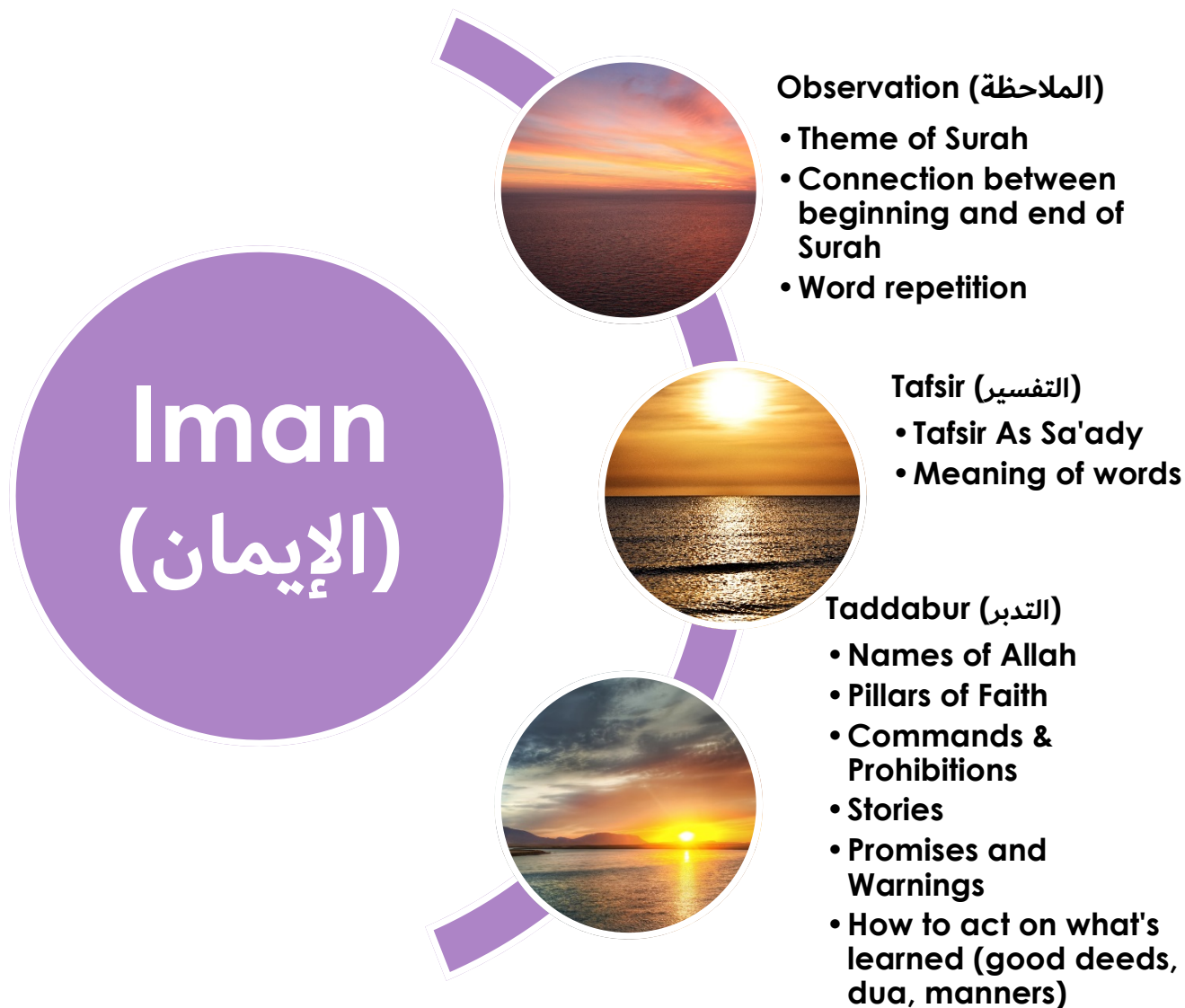


### Fruits

- Manners (الآداب)
- Values (القيم)
- Purification (التزكية)



## Iman (الإيمان) – Topics Breakdown





## Qur'an (القرآن) –Topics Breakdown

# Qur'an (القرآن)



### Recite (التلاوة)

- Listen and recite
- Improve makharij



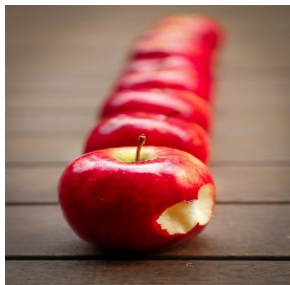
### Tajweed (التجويد)

- Emphasize important tajweed rules in the Surah



### Memorize (الحفظ)

- Memorize the ayat after learning about them



## Manners (الآداب) – Topics Breakdown

### Manners (الآداب)



#### Manners (الآداب)

- Good manners mentioned in the surah



#### Values (القيم)

- Morals mentioned in the Surah



#### Purification (التزكية)

- Bad manners and morals mentioned in the surah in order to avoid them



## توجيهات للمعلم والصف

## Teacher and Classroom Guidelines

# توجيهات للمعلمات

## Teacher Guidelines

هدفنا رضا الله والجنة.

Our goal is Allah's pleasure and His paradise.

(اللهم أعنا على ذكرك وشكرك وحسن عبادتك)

O Allah help us to remember You, be grateful to You and worship You in excellence (with ihsaan).

حديث: عن ابن عمر رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "كلكم راعٍ، وكلكم مسئول عن رعيته، والأمير راعٍ، والرجل راعٍ على أهل بيته؛ والمرأة راعية على بيت زوجها وولده، فكلكم راعٍ، وكلكم مسئول عن رعيته". (رياض الصالحين، البخاري والمسلم، كتاب 1، حديث 283)

(Ibn 'Umar (May Allah be pleased with them) reported: The Prophet (ﷺ) aid, "All of you are guardians and are responsible for your subjects. The ruler is a guardian of his subjects, the man is a guardian of his family, the woman is a guardian and is responsible for her husband's house and his offspring; and so all of you are guardians and are responsible for your subjects.")

– Riyadh As Saliheen, Al Bukhari & Muslim, Book 1, Hadith 283

تعليم الصغار عن الله والدين من أعظم أبواب الطاعة الذي فُتح لنا كمعلمين ومتطوعين. فعلينا أن نتذكر أننا محاسبون على كل ما نُعلّم. هدفنا جميعا يجب أن يكون رضا الله باتباع منهج السلف الصالح وهو اتباع القرآن والسنة.

Allah has opened a great door of worship to teach children. As a teacher we are accountable for what we teach the children and our goal is to teach what is pleasing to Allah which is according to the Qur'an and the Sunnah.

العلم عن الله ودينه والغيبيات أمانة عظيمة. نحن هنا كي نزرع في قلوب هؤلاء الصغار محبة الله وتعظيمه، ومحبة الدين وأركان الإيمان (كالإيمان بالملائكة، والكتب والرسول واليوم الآخر) وتعظيمها.

Teaching about Allah, His religion and the unseen are a great amanah. It is important to teach the children to both love and magnify Allah, and to magnify the pillars of faith such as the angels, books, messengers, Last Day and decree.

لزوم تعظيم الله وكلامه عند استخدام مصادر وطرق التعليم.

When using teaching resources and methods, it is important to maintain the magnification of Allah and His Words, The Qur'an.

(من الأمور المهمة قبل التعليم):

### Matters to Consider before Teaching

- استحضار النية لله تعالى.
- Renew the intention and make the heart present that it's being done for Allah.
- احتسب الأجر والمثوبة من الله.
- Hope for the reward from Allah.

حديث: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: " مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا. " (صحيح مسلم 2674)

Hadith: (Abu Huraira reported Allah's Messenger (ﷺ) as saying: He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect. - Sahih Muslim 2674

- اطلب التوفيق من الله.
- Ask Allah for the tawfeeq and success in what you're doing.

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

And my guidance cannot come except from Allah, in Him I trust and unto Him I repent (Surah Hud 88)

- تَحَلَّ بالأخلاق الحميدة فكن عادلاً مع طلابك، متواضعاً، صبوراً، رقيقاً، لا تغضب ولا تنتقم لنفسك، وتَجَمَّل بالسكينة والوقار.
- Adorn yourself with praiseworthy morals such as being fair with the students, humble, patient, gentle, do not get angry, and be tranquil.
- اغرس القيم الطيبة كالأمانة والصدق والعدل وحسن الخلق والتعاون والوسطية.
- Plant important concepts such as honesty, truthfulness, being fair, good morals, sharing, and moderation in everything.
- عزِّز كلامك بالكلمة الطيبة، عزز كلامك بالثناء والمدح أحياناً، أو بالدعاء والبسمة وبالمكافأة.



- Make your voice clear, do not scream at the children, and adorn your words with praise at times, or make dua for them, smile and reward them when good.
- هَيِّئِ الطالب لاستقبال العلم، أي الهدوء تمامًا قبل بدء الحصة، حتى يجذب انتباههم الدرس.
- Prepare the student to receive the knowledge by ensuring all are quiet and by making them aware this is 'Qur'an time' for example.

### (بعض الأمور المهمة أثناء التدريس):

#### Matters to Consider while Teaching

- تطبق أسماء الله خلال المواقف التي يمرون بها. مثلاً إذا يقول الطفل، 'أنا جائع'، ذكر الطفل أن يطلب من الله أولاً.
- Names of Allah are to be enforced through situations they go through by reminding them to ask Allah. For example, if a child says, 'I'm hungry'. Tell them, 'ask Allah first to give you food'.
- تكرار السورة خلال الحصة.
- Always repeat the surah that has been taught to the children throughout the day.
- تشجيع الصغار على قول بسم الله عند البدء بالطعام والشراب، والحمد لله عند الإنتهاء منها، والأكل باليد اليمنى.
- Encourage children to always say 'Bism Allah' (بسم الله) before eating and drinking. To eat and drink with their right hand. To say 'Alhamdulillah' (الحمد لله) after eating and drinking.
- تشجيع الصغار على الصلاة على النبي (صلى الله عليه وسلم) عند ذكر اسمه في حضورهم.
- Encourage children to say (ﷺ) after the Prophet's name is mentioned.
- تشجيعهم على تحية الإسلام (السلام عليكم ورحمة الله وبركاته) عند مقابلة المسلمين وشكرهم بقول "جزاكم الله خيراً".
- Encourage children to say 'assalam alaykum' (السلام عليكم) and 'jazaka Allah khair' (جزاك الله خير) to each other.



- تشجيعهم على الاستماع والإنصات وعدم الانشغال عند قراءة القرآن.
- Encourage children to not speak when the Qur'an is recited but to listen carefully.
- تشجيعهم على سنن الأذان ومنها تكرار ما يقوله المؤذن.
- Encourage children to repeat after the muedhin when adhaan is heard.
- عدم تمثيل أفعال الله وصفاته، مثلا عدم الإشارة إلى أعضاء الجسد عند شرح عين الله وساق الله. من المهم شرح صفات الله وأفعاله ولكن الله ليس كمثله شيء، عين الله ليس كعين أحد، سمع الله ليس كسمع أحد. حتى تخيل الله من الشيطان فعلينا الاستعاذة والاستغفار في حال خُيل لنا ذلك.
- Avoid explaining attributes or actions of Allah with gestures. For example, Allah has Hands and Eyes, do not show your hands or point to your eyes as a way of explanation. It is important to tell the children 'Allah has Hands but it is not like ours, we cannot imagine how'. We cannot imagine how Allah looks, Exalted is He. It's important to push away these thoughts and say (أعوذ بالله من الشيطان الرجيم) and (أستغفر الله). These thoughts are from the shaitan.
- من عدم التعظيم استخدام أسماء الله وآيات القرآن في التلوين.
- Avoid using the names of Allah or the ayat of the Qur'an or the angels or prophets as a coloring activity since this shows lack of magnification.
- أئذنا النبي صلى الله عليه وسلم من التصوير، كَوْن الله هو المصور.
- Avoid using images of humans, animals and objects with facial features as drawing activities. Use of the real images is permissible. The one who draws or sculpts images with facial features will be told on the Day of Judgment to bring them to life and he will be unable to. Only Allah is The Creator.
- أركان الإيمان يجب أن تُشرح شفويا ولا نستخدم أي صور أو فيديوهات.
- Avoid books or showing cartoons which show images of the prophets, angels or the Last Day. This will disturb their belief in the unseen when they see it as an image. As a teacher, you can tell them about these matters verbally.
- الموسيقى والغناء بكل أشكالها لا يجب أن تستعمل.
- Avoid music and sing along activities

- مكافأة الأطفال عند القيام بعمل جيد. إذا كان الطفل لا يستمع شجعه على الاستماع. لا تستخدم اسم الله حتى يفعل شيئًا، يجب تعظيم اسم الله.
- When a child listens then reward them by saying 'good job, well done, or sticker'. When a child doesn't listen then encourage them to listen and not put them down. Do not use Allah's name or the Prophet's to make the children do or not so something, such as 'Allah will love you when you eat your food', 'Allah does not like those who don't listen'. The name of Allah is to be magnified and not used to make the children listen to you.
- لا يسمح بتصوير أو تسجيل صوت الأطفال.
- Photography or recording of the children is not allowed.

May Allah guide us to what He loves and is pleased with. Ameen.

نسأل الله أن يهدينا الى ما يحب ويرضى. آمين

# قوانين الصف



1. احترام المعلم، واحترام الطلاب، واحترام الممتلكات.



2. لا يسمح بتصوير أو تسجيل صوت المعلمة والطالبات.



3. يرجى الحضور بانتظام.



4. لا يسمح حجز مقعد لنفسك أو طالبة أخرى.



5. لا نتحدث بينما المعلم تتحدث.



6. يجب على الطالبات رفع أيديهن والانتظار حتى تناديها المعلمة قبل التحدث.

# Classroom Rules



**1. Respect, respect, respect. Respect the teacher, respect the students, respect the property.**



**2. Students are not allowed to photograph or record the teacher or other students.**



**3. Please come regularly.**



**4. No seat reservation is allowed for yourself or another student.**



**5. No talking while the teacher is speaking.**



**6. Students should raise their hands and wait to be called on before speaking.**



## سورة الأعلى Surah Al 'Ala

# جدول الدروس

## Lesson Plan

	الدرس Lesson	آيات Ayah
1	Introduction and Observation	
2	Ayah 1	<p>سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى</p> <p>Glorify the Name of your Lord, the Most High,</p>
3	Ayat 2 to 3	<p>الَّذِي خَلَقَ فَسَوَّى</p> <p>Who has created (everything), and then proportioned it;</p> <p>وَالَّذِي قَدَّرَ فَهَدَى</p> <p>And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture);</p>
4	Allah's Creation of the Human	<p>الَّذِي خَلَقَ فَسَوَّى</p> <p>Who has created (everything), and then proportioned it;</p> <p>وَالَّذِي قَدَّرَ فَهَدَى</p>

		And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture);
5	Ayat 4 to 5	<p>وَالَّذِي أَخْرَجَ الْمَرْعَىٰ</p> <p>And Who brings out the pasturage,</p> <p>فَجَعَلَهُ غُثَاءً أَحْوَىٰ</p> <p>And then makes it dark stubble.</p>
6	Allah brings forth plants and then causes it to die	<p>وَالَّذِي أَخْرَجَ الْمَرْعَىٰ</p> <p>And Who brings out the pasturage,</p> <p>فَجَعَلَهُ غُثَاءً أَحْوَىٰ</p> <p>And then makes it dark stubble.</p>
7	Ayat 6 to 8	<p>سَنُقْرِئُكَ فَلَا تَنْسَىٰ</p> <p>We shall make you to recite (the Quran), so you (O Muhammad (Peace be upon him)) shall not forget (it),</p> <p>إِلَّا مَا شَاءَ اللَّهُ ۚ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَىٰ</p> <p>Except what Allah, may will, He knows what is apparent and what is hidden.</p>

		<p>وَنُيَسِّرُكَ لِلْيُسْرَىٰ</p> <p>And We shall make easy for you (O Muhammad (Peace be upon him)) the easy way (i.e. the doing of righteous deeds).</p>
8	Ayat 9 to 11	<p>فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَىٰ</p> <p>Therefore remind (men) in case the reminder profits (them).</p> <p>سَيَذَكِّرْهُ مَن يَخْشَىٰ</p> <p>The reminder will be received by him who fears (Allah),</p> <p>وَيَتَجَنَّبُهَا الْأَشْقَىٰ</p> <p>But it will be avoided by the wretched,</p>
9	Ayat 12 to 14	<p>الَّذِي يَصْلَى النَّارَ الْكُبْرَىٰ</p> <p>Who will enter the great Fire and made to taste its burning,</p> <p>ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ</p> <p>Wherein he will neither die (to be in rest) nor live (a good living).</p> <p>قَدْ أَفْلَحَ مَن تَرَكَّىٰ</p>



		Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success,
10	Ayah15 + Learning the prayer	<p>وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى</p> <p>And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers).</p>
11	Learning the prayer	<p>وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى</p> <p>And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers).</p>
12	Ayat 16 to 17	<p>بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا</p> <p>Nay, you prefer the life of this world;</p> <p>وَالْآخِرَةُ خَيْرٌ وَأَبْقَى</p> <p>Although the Hereafter is better and more lasting.</p>
13	Ayat 18 to 19	<p>إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى</p> <p>Verily! This is in the former Scriptures,</p>

		<p>صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ</p> <p>The Scriptures of Ibrahim (Abraham) and Musa (Moses).</p>
14	Revision	<p>سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَىٰ</p> <p>Glorify the Name of your Lord, the Most High,</p>

# Introduction

**Note to Teacher:** Allow the students to write down the information in their notebook. Write on the board in a very simple way. What's in the manual is explanation for the teacher, but do not write everything for the students.

**Name of Surah:** سورة الأعلى

**Order in the Quran:** 87<sup>th</sup> Surah

**Number of ayat:** 19 ayah

**Revealed in:** Makkah

**Note to Teacher:** Explain to the students that surahs were revealed upon the Prophet (ﷺ) either while he was in Makkah or Medina. Tell them the difference between a Makkan and Medinian surah. Makkan surahs revolve around establishing the faith (pillars of faith) / inner actions, while Medinian surahs revolve around rules, regulations, halal/haram / outer actions.

**Meaning of (الأعلى):** One of the names of Allah which means 'The Most High'.

**Theme of the Surah:** Reminding the believers of the hereafter  
(تذكير المؤمنين بالدار الآخرة)

**What is special about this Surah?** It is one of the (مسيحات) because it begins with (سبح).

There's a total of seven surahs which make up the (مسيحات).

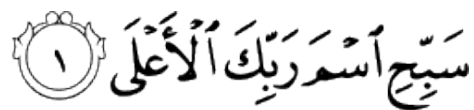
Among these seven surahs is an ayah greater than a 1000 ayat.

قال رسول الله صلى الله عليه و سلم : ( كان لا ينام حتى يقرأ المسبحات ويقول فيها آية )  
(خير من ألف آية)

("The Messenger of Allah (ﷺ) didn't sleep until he recited the Musabbahaat (starting with the praise of Allah) and said in them is a verse better than 1000 verses." (At Tirmidhi, Hadith #2712))

**Note to Teacher:** Explain to the student how the word (مَسْبُحَات) is similar to (سَبَّح). Explain the meaning of tasbeeh. Allah doesn't make any mistakes, everything He does is good and perfect.

**Name of Surah:** Mentioned once in the first ayah



# Observation (الملاحظة)

**Note to Teacher:** Allow the students to listen to the surah at least three times. Before making them listen, inform them to look out for the below. After each recitation, ask them 'Did you hear Allah's name Al 'Ala? Did you hear the name Ar Rabb?'



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝ الَّذِي خَلَقَ فَسَوَّى ۝ وَالَّذِي قَدَّرَ فَهَدَى ۝  
وَالَّذِي أَخْرَجَ الْمَرْعَى ۝ فَجَعَلَهُ غُثَاءً أَحْوَى ۝ سَنُقَرِّئُكَ  
فَلَا تَنْسَى ۝ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝ وَنُيْسِرُكَ  
لِلْيُسْرَى ۝ فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى ۝ سَيَذَكِّرُ مَنْ يَخْشَى ۝  
وَيَتَجَنَّبُهَا الْأَشْقَى ۝ الَّذِي يَصْلَى النَّارَ الْكُبْرَى ۝ ثُمَّ لَا يَمُوتُ  
فِيهَا وَلَا يَحْيَى ۝ قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝  
بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ۝ وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ۝ إِنَّ  
هَذَا لَفِي الصُّحُفِ الْأُولَى ۝ صُحُفٍ إِبْرَاهِيمَ وَمُوسَى ۝

## Names of Allah:

Name	Meaning	No. Of Times
الرب	The Lord	2 times
الأعلى	The Most High	1 time
الله	Allah	1 time

**Note to Teacher:** Tell the students the importance of having the names of Allah mentioned. This means we will understand the Surah better when we see which names of Allah are mentioned. So which names were mentioned? Ar Rabb, Al 'Ala, Allah'. Don't you want to know the meaning of these names? Yes.

## Other repeated words:

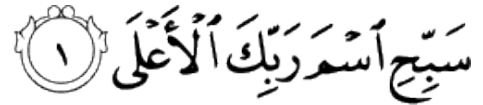
Repeated Words	Ayah Number
وَنُيَسِّرُكَ	Ayah 8
لِّلْيُسْرَىٰ	Ayah 8
فَذَكِّرْ	Ayah 9
الذِّكْرَىٰ	Ayah 9
سَيَذَكِّرْ	Ayah 10
وَذَكَّرَ	Ayah 15
الصُّحُفِ	Ayah 18
صُحُفٍ	Ayah 19

Notice the most commonly repeated word is (ذكر) – remember.

**Note to Teacher:** Notice how the most repeated word tells us about the theme of the surah which is reminding the believers of the hereafter.

## بسم الله الرحمن الرحيم

Tafsir (التفسير)



Word	Meaning
سَبِّحِ	explain meaning of tasbeeh: Allah doesn't make mistakes, everything He does is good and perfect. Does Allah have a father, mother, or children? No. Subhan Allah.
اسْمَ	Name
رَبِّكَ	Your Rabb: this is one of Allah's names – Ar Rabb. Who is Ar Rabb? (See next page)
الْأَعْلَى	The Most High: this is one of Allah's names – Al 'Ala. Who is Al 'Ala? (See next page)

**Note to Teacher:** Emphasize 'Belief in Allah' is one of the Six Pillars of Iman.

# NAME OF ALLAH

## AR RABB (الرَّبّ) THE NURTURER

### Knowledge (علم)

#### General nurturing for all people:

- Who is taking care of you? Allah Ar Rabb (الله الربّ)
- Who is the one Who chose where you will be born, on what day, who your parents will be, who your brother and sister will be, where you will live? Allah Ar Rabb (الله الربّ)
- Who is taking care of the entire universe and all the people? Allah Ar Rabb (الله الربّ)

Special nurturing for believers and not everyone: You want to be special, right? Believe in Allah. More you believe, more Allah will take care of you in a special way.

- Who is teaching you the Quran? Allah Ar Rabb (الله الربّ)
- Who made you Muslim? Allah Ar Rabb (الله الربّ)
- Who will take you to Jennah? Allah Ar Rabb (الله الربّ)



## Action (عمل)

- Be happy that Allah is your Rabb and He's taking care of you.
- When you want something, ask **Allah Ar Rabb (الله الرب)**. Say 'Ya Rabb' take me to jannah.

# NAME OF ALLAH

AL 'ALA (الأعلى)

THE MOST HIGH

## Knowledge (علم)

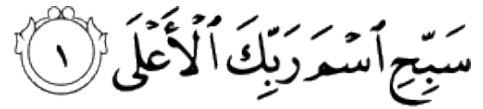
- Where is Allah? Allah is above the 7 skies, He is The Most High (الأعلى), no one is above Him.
- Allah is The Most High (الأعلى) in His knowledge, is anyone smarter than Allah? No.
- Allah is The Most High (الأعلى) in His kindness, is anyone kinder than Allah? No.
- Allah is The Most High (الأعلى) in His strength, is anyone stronger than Allah? No.
- Allah is The Most High (الأعلى) in His seeing, can anyone see better than Allah? No.
- Allah is The Most High (الأعلى) in His hearing, can anyone hear better than Allah? No.

## Action (عمل)

- When you know Allah is The Most High (الأعلى) in everything, don't go to someone else, go to Allah. Only Allah is perfect, not the people.
- If you think something is so great, Allah will show you they're not so strong.

## Taddabur (التدبر)

So what do we learn from the ayah?



- When we do tasbeeh then we should push away all bad thoughts and negative thinking, as if we're pushing away the water when we're swimming so we don't drown.
- The one who's thinking bad will surely drown and sink in his negative thoughts and it becomes difficult to come out.
- Sometimes we go through situations which we don't like, what should we do? Make tasbeeh and remember Allah is Your Rabb Al 'Ala – The Most High. He's nurturing you in the best way.
- We should always think good of Allah, not bad. Why? Because He is Ar Rabb and He is Al 'Ala.
- **He is Ar Rabb**: the One taking care of us in the best way, giving us everything we need.
- **He is Al 'Ala**: The Most High, no one can be higher or better than Him.
- Do you want someone who always makes mistakes to take care of you? Do you want someone lower than you to take care of you? No.
- Allah is taking care of us in the best way because He's showing us the way to go to Jennah.

## How do we act on the ayah?

- Say (سبحان ربي الأعلى)
- Do what Allah says because He's Ar Rabb and The Most High

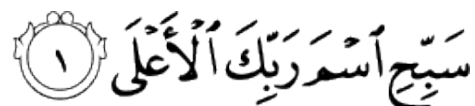




Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)



وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'" *Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001*

Word	Meaning
الَّذِي	the One who
خَلَقَ	Create, Allah is the One Who created everything, He is Al Khaliq alone and no one else. Who is Al Khaliq? (see next page)
فَسَوَّى	Made is even and balanced. Allah made us beautifully, He gave us two eyes, not one eye. Imagine how we would look with one eye? He gave us two legs, two arms, two arms. Imagine if we didn't have one of these. That's why we need to always thank Allah.



# NAME OF ALLAH

## AL KHAALIQ (الخالق)

### THE CREATOR

#### Knowledge (علم)

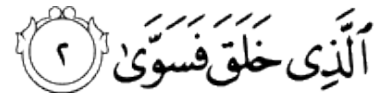
- Who made you? Allah Al Khaaliq  
(من الذي خلقك؟ الله الخالق)
- Who made the sky and the land? Allah Al Khaaliq (الله الخالق)
- Who made the night and day? Allah Al Khaaliq (الله الخالق)
- Who made the sun and moon? Allah Al Khaaliq (الله الخالق)
- Who made the mountains and seas? Allah Al Khaaliq (الله الخالق)
- Who made the animals and birds? Allah Al Khaaliq (الله الخالق)
- Who made the fruits and vegetables? Allah Al Khaaliq (الله الخالق)
- Who made everything? Allah Al Khaaliq (الله الخالق)
- Who made some things tall, some things short, some things strong and some things weak? Allah Al Khaaliq (الله الخالق)
- Who made some things red, some things blue, some things orange, some things yellow? Allah Al Khaaliq (الله الخالق)

## Action (عمل)

- Allah made us in order to do what He tells us.
- Know how great is Allah because He made everything.

## Taddabur (التدبر)

So what do we learn from the ayah?



- Allah created us and gave us the best shape so that we do what we're supposed to do which is to worship Him.
- He gave us a heart, two eyes and two ears so that we use them to do good, not bad.
- We should not feel bad for how we look, or our height, or the shape of our eyes, nose or mouth because Allah created it in the best way. And we should not make fun of others and how they look or how animals look because Who made them? Allah. When we make fun of them then it's as if we're making fun of Allah's creation, astaghfar Allah.
- Allah made us in the best way so we don't need to change ourselves.

How do we act on the ayah?

- Use your ears for good, listen to the Quran, listen to your parents.
- Use your eyes for good, look at the Quran, look at the beautiful sky, don't look at bad things.
- Use your mouth for good by saying what's good, read the Quran and do not gossip, argue or put down others.

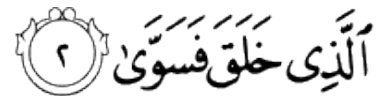




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Word	Meaning
وَالَّذِي قَدَّرَ	and the One who  measured. Allah measured everything and made it  just right and perfect. Before anything happens, Allah already knows about it, subhan Allah. Remember tasbeeh in the beginning of the surah.
فَهَدَىٰ	Then showed us the way. Allah will show us the way  to do what's written for us. For example, if it's written for you that you will eat after ten minutes, then Allah will bring someone after ten minutes exactly to give you food.

## Taddabur (التدبر)

So what do we learn from the ayah?

وَالَّذِي قَدَّرَ فَهَدَىٰ ۝٣

- Allah has made everything perfectly and everything happens in the way it's supposed to be. Subhan Allah.
- Allah has already written everything that will happen in the Preserved Tablet 50,000 years before the creation of the heavens and the earth. Allah created us so He knows

everything about us, He knows what we will do and what we will choose. But still He gave us the free will to choose between right and wrong, between good and bad, and between paradise and the hellfire.

**Note to Teacher:** Emphasize 'Belief in the Decree – good and bad' is one of the Six Pillars of Iman.

- Allah showed us both ways and according to the way we choose and what is our true intention in our heart then the next step on that path is opened. When we are sincere and truthful to Allah in wanting paradise, then He will open for us the steps that lead to paradise. And if we don't want that path and don't care for it then steps will open that will lead us away from it.

### How do we act on the ayah?

- Ask Allah to guide us to the Straight Path.
- Ask Allah to show us the way to Jannah.
- Be sincere and truthful to Allah in this life



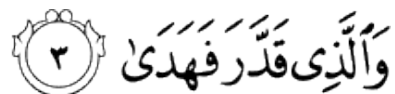




Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

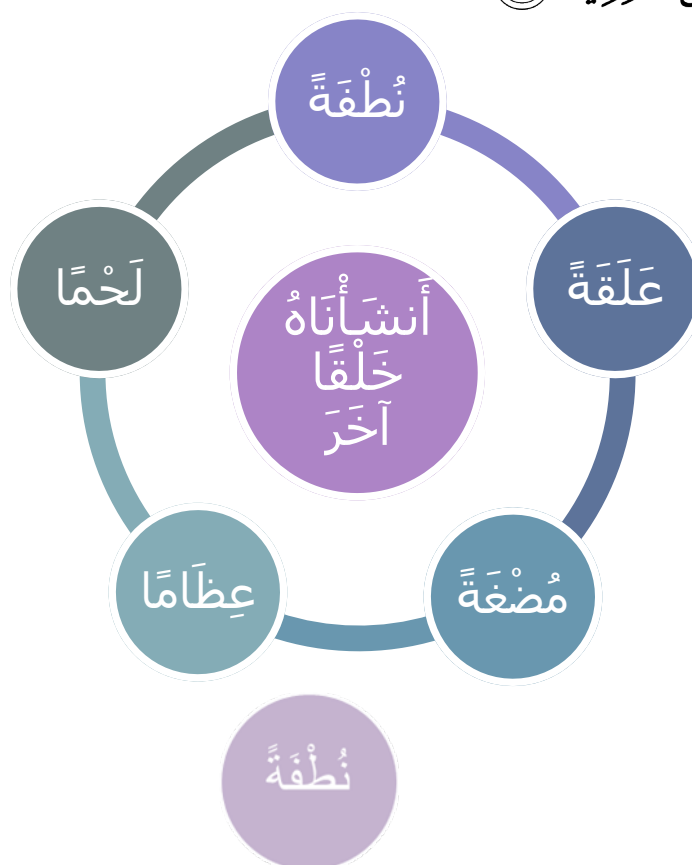


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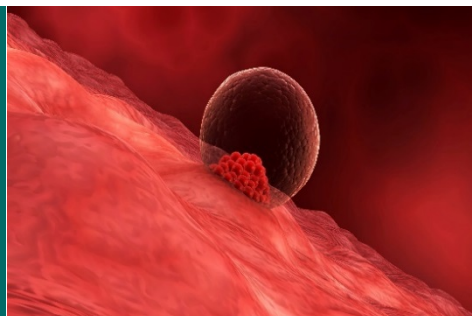
## Allah's Creation of the Human

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّن طِينٍ ﴿١٢﴾  
 ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٣﴾  
 ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا  
 الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أَنشَأْنَاهُ خَلْقًا آخَرَ  
 فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٤﴾



“ We created man from an extract of clay. Then We made him as a drop in a place of settlement, firmly fixed.

Al-Quran 23:12-14



Allah Al Jabbar (الله الجبّار)

The Mender, The Dominant -

## What is the meaning of *Alaqah*?

عَلَقَةً

“Then We made the drop into an *alaqah*, then We made the *alaqah* into a *mudghah*...”

Al-Quran 23:12-14

“Then We made the drop into an *alaqah*, then We made the *alaqah* into a *mudghah*...”

In arabic word 'alaqah has 3 meanings:



Al-Quran 23:12-14

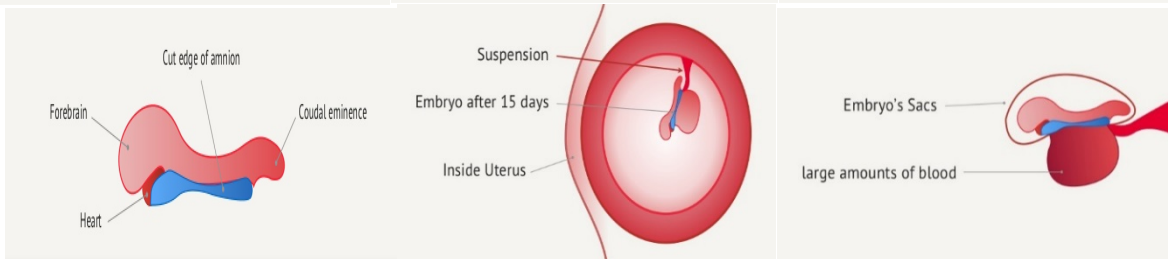
### 1 Leech



### 2 Suspended thing



### 3 Blood clot



Also, the **embryo** at this stage obtains nourishment from the **blood** of the mother, similar to the **leech**, which feeds on the **blood** of others.

The second meaning of the word *alaqah* is “suspended thing.”

We can see the **suspension** of the embryo, during the *alaqah* stage, in the womb (uterus) of the mother.

We can find that the external appearance of the **embryo** and its sacs during the *alaqah* stage is similar to a blood clot.

Allah Al Khaliq (الله الخالق)

The Creator



What is the meaning of *Mudghah*?

“ Then We made the drop into an *alaqah*, then We made the *alaqah* into a *mudghah*...”

*Al-Quran 23:12-14*

“ Then We made the drop into an *alaqah*, then We made the *alaqah* into a *mudghah*...”

Arabic word *mudghah* means “chewed substance.”

2-14

Professor Keith L. Moore—Embryology professor said:

“If one were to take a piece of gum and chew it in his or her mouth...”

...and then compare it with an embryo at the *mudghah* stage...

...we would conclude that the embryo at the *mudghah* stage acquires the appearance of a chewed substance.”



Teethmark

Chewed bubble gum



Somites

Photograph of an embryo at the *mudghah* stage—28 days old

Allah Al Qadir (الله القادر)

The All - Able

عِظَامًا



*Now, from the Mudghah, Allah gently forms bones. And the embryo starts taking shape and limbs get more distinct now.*

Allah Al Lateef Al Khabeer (الله اللطيف الخبير)

The Most Subtle The All-Knowing

لَحْمًا

*Finally, Allah covers the bones with flesh and a human being is born*



Allah Al Awal wal Aakhir Ad Dhaahir Al Baatin

(الله الأول الآخر الظاهر الباطن)

The First The Last The Most Apparent The Most Hidden

فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

Blessed is Allah The Best of Creators

Word	Meaning
وَالَّذِي	and the One who
أَخْرَجَ	To bring out
الْمَرْعَىٰ	The place where the cows and sheep eat their food. Like a green field.

## Taddabur (التدبر)

### So what do we learn from the ayah?

- Allah is taking care of everyone, even the animals. How? He brings down the rain, then the fields and gardens grow, then the animals can eat. Can anyone bring down the rain? No, only Allah.
- When Allah tells us about these details that He even brings out green fields where animals can herd and eat, this should make us so grateful to Allah. If He is taking care of animals which do not have hisaab, which do not have a paradise or hellfire ahead of them, so what about us? Surely Allah is going to take care of us in the best way and nurture us so that we can be ready for paradise.



- The only one who will benefit is who accepts Allah's nurturing and doesn't say, 'why is this happening to me?' but makes tasbeeh and remembers everything Allah does is perfect.

### How do we act on the ayah?

- Only Allah can bring things out, so ask Him if you want something.
- Turn to Allah your Rabb to take care of you
- Give food to the animals
- Next time you see a field where sheep or cows are grazing, remember how Allah made the field to come out for them.





Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

وَالَّذِي أَخْرَجَ الْمَرْعَىٰ ۚ

Med (مد)  
Stretch for  
4 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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Word	Meaning
فَجَعَلَهُ	And then makes it
غُثَاءً	Dry
أَحْوَىٰ	Dark

### Taddabur (التدبر)

So what do we learn from the ayah?

- Then the green field will become dry and dark. Give an example of a bouquet of flowers or fruits. What happens after some time? It becomes dry and loses its color. It becomes darker, give example of a banana when it rots.
- Allah is telling us this life is the same. This life will not stay forever, but where will it be forever? In the next life.
- This life might have some pleasure for some time, it might be 'green' for some time but it must come to an end. Just as the plants and flowers die, we will also leave this earth.
- For this reason, the surah is reminding us of the hereafter.

## How do we act on the ayah?

- Don't get attached to something that will go away. Who will only stay? Allah.
- Make your goal for Allah to be happy with you and to go to Jannah.
- Dry leaves or rotting fruit should remind us that this life will end and will not stay forever.







Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

فَجَعَلَهُ غُثَاءً أَحْوَىٰ

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## Allah brings forth plants and then causes it to die

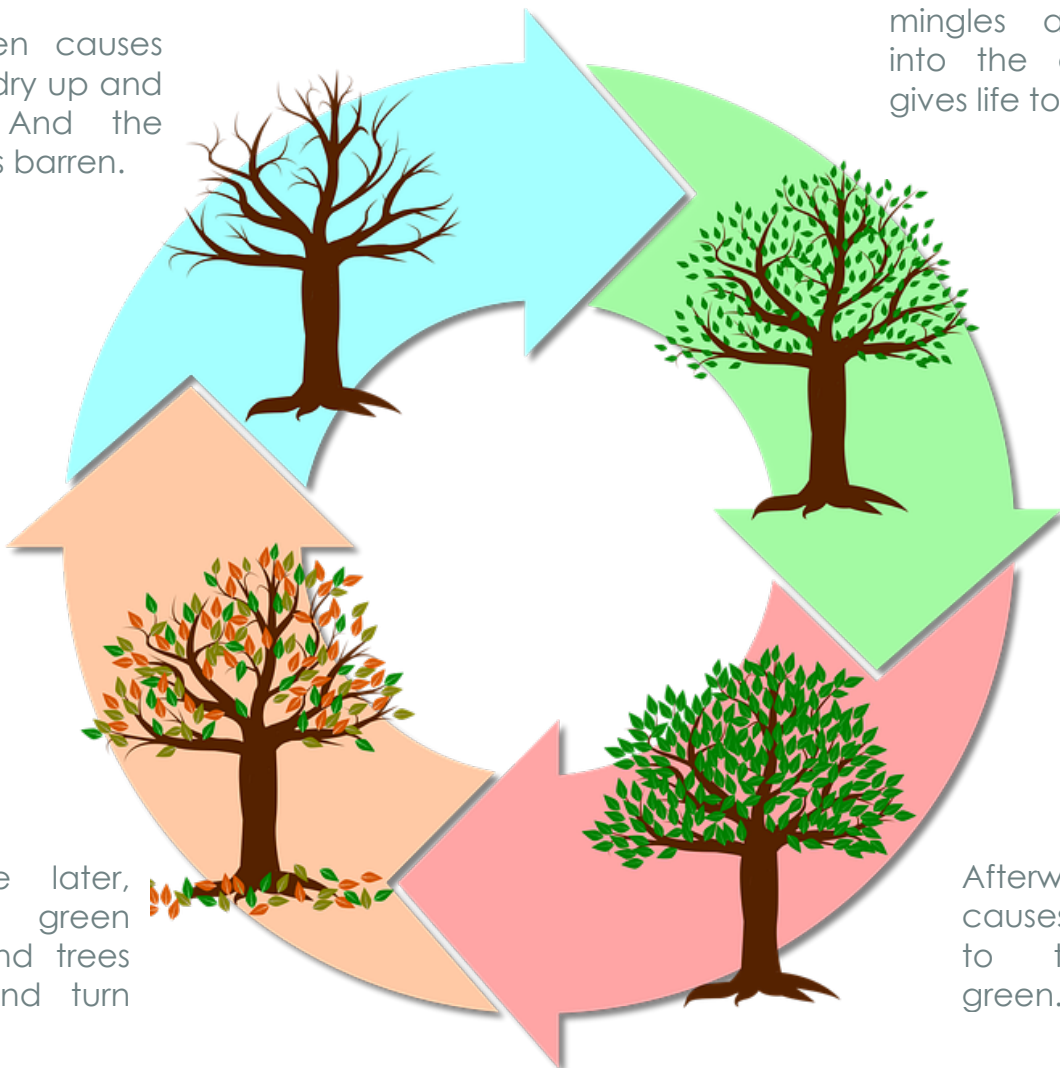
أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنْبِيعَ فِي الْأَرْضِ ثُمَّ  
يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَنُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ  
حُطَامًا إِنَّ فِي ذَلِكَ لَذِكْرًا لِأُولِي الْأَلْبَابِ ﴿٢١﴾

See you not, that Allah sends down water (rain) from the sky, and causes it to penetrate the earth, (and then makes it to spring up) as water-springs and afterward thereby produces crops of different colours, and afterward they wither and you see them turn yellow, then He makes them dry and broken pieces. Verily, in this, is a Reminder for men of understanding.

Surah Zumar:21

Allah sends down rain from the sky that mingles and seeps into the earth. This gives life to the plants.

Allah then causes them to dry up and scatter. And the land turns barren.



Sometime later, these green plants and trees wither and turn yellow.

Afterwards, Allah causes the plants to turn lush green.

Word	Meaning
سُنُقِرُّكَ	We will make you read
فَلَا	Not
تَنْسَى	Forget

## Taddabur (التدبر)

### So what do we learn from the ayah?

- Only Allah can make us read and write. Do you remember which name of Allah is the One Who's teaching us everything? Allah Ar Rabb.
- Sometimes we think, 'I don't know how I will understand this? I don't know how I'll remember it' but we need to believe Allah Ar Rabb Al 'Ala will take care of us and teach us in the best way.

### How do we act on the ayah?

- If you want to learn something, ask Allah.
- If you forget something, ask Allah to remind you.
- If you want to memorize the Quran, ask Allah to help you.





## Quran Recitation (تلاوة)

## Tajweed (تجويد)

## Memorization (حفظ)

سَنُقَرِّئُكَ فَلَا تَنْسَى



Qalqala  
(قلقلة)

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Word	Meaning
إِلَّا	except
مَا شَاءَ اللَّهُ	Whatever Allah wills (wants). Who is Allah? (see next page)
إِنَّهُ يَعْلَمُ	Verily He Knows. Allah is Al 'Aleem – The All-Knowing. Who is He? (see next page)
الْجَهْرَ	what is open
وَمَا يَخْفَى	and what is hidden

# NAME OF ALLAH

## ALLAH (الله)

### Knowledge (علم)

- Who is your Lord? My Lord is Allah. (من ربك؟ ربي الله)
- Where is Allah? Allah is above the Heavens (أين الله؟ الله فوق السماء) –
- Who is Allah? Allah is One, Allah is Kind, Allah made everything, Allah sees everything, Allah hears everything, Allah knows everything, Allah gives us everything.
- NO ONE IS LIKE ALLAH (لا اله الا الله)
- Allah has the most beautiful names and greatest name is Allah.
- It is mentioned more than 2000 times in the Quran.
- Many of the dhikr have the name 'Allah'. For example,

الحمد لله ، سبحان الله ، الله أكبر ، لا اله الا الله ، لا حول ولا قوة الا بالله ، جزاك الله خير

### Action (عمل)

- We should love Allah and do what He tells us.
- If we want anything then we should ask Allah.
- Always remember Allah. The best dhikr is (لا اله الا الله)



# NAME OF ALLAH

## AL 'ALEEM (العليم)

### THE ALL-KNOWING

#### Knowledge (علم)

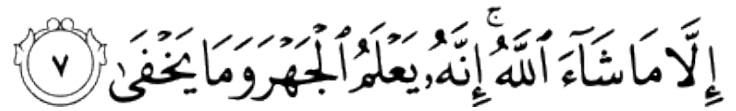
- Do you know what will happen to you tomorrow? No. Who knows? (الله العليم)
- (الله العليم) knows everything that happened before and everything that will happen. He knew everything before it even happens. He knows when a leaf falls from the tree, He knows what you're doing, what your mommy is doing. He knows what everyone is doing, even the animals and the tiny ants.
- Anything hidden to us is known to Allah. Do you know what's happening inside your body? No. But Who knows? (الله العليم)
- (الله العليم) knows what you're thinking and what you're feeling, even if you don't say it. Do we know what other people are thinking? No.

## Action (عمل)

- We should do what's good and not lie because (الله العليم) knows everything.
- We shouldn't say things without knowing if it's real or not. For example, can you say 'I think she has a blue pencil inside her backpack though you didn't see what's inside?' No.
- We should learn and know more about Allah and the Quran.

## Taddabur (التدبر)

So what do we learn from the ayah?



- Sometimes we can forget things, but Who will never forget anything? (الله العليم)
- We might forget our homework, we might forget what our mommy said, we might forget people's names, but Allah doesn't forget anyone or anything.
- There are many things we don't know about. Only Allah knows what's open and hidden.
- We cannot go into people's heart and say 'this is what she meant'. We can only judge on what we see from outside, not inside.
- Only Allah knows what's inside the people's hearts.

**Note to Teacher:** Emphasize 'Belief in Allah' is one of the Six Pillars of Iman.

## How do we act on the ayah?

- It's ok to forget. Don't be angry at someone if they forget.
- There are things which are hidden to us so we can't say 'this is what it is'. For example, if someone knocks the door, can you say 'I know who it is' without seeing? No.

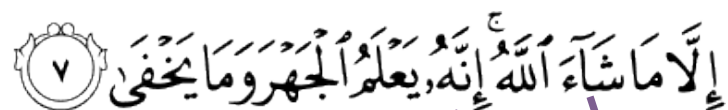




## Quran Recitation (تلاوة)

### Tajweed (تجويد)

### Memorization (حفظ)



Ghunna  
(غنة)  
2 counts

Med (مد)  
Stretch  
for 4  
counts

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Word	Meaning
وَنُيَسِّرُكَ	Make easy for you
لِلْيُسْرَىٰ	To what's easy Notice both of these words sounds very similar, they both mean easy.

## Taddabur (التدبر)

### So what do we learn from the ayah?

- Only Allah can make good things easy for us, don't think you can do it or your parents. Who made it easy for you to come here? Allah. Who made it easy for you to learn and write? Allah.
- Why did Allah make us? To worship Him alone and make Him One in everything. When we do this, how will our life be? Easy. Why? Because we're doing what we're supposed to do.
- Take the opposite, when we're not doing what we're supposed to do, how will our life be? Difficult. For example, imagine if a student goes to class and is supposed to study for her test. If she studies, how will her test be? It will be easy for her to solve. Why? Because she did what she was supposed to do which is to study.



- If she didn't study and do what she's supposed to, how will her test be? It will be difficult for her to solve. Why? Because she didn't do what she was supposed to which is to study.

### How do we act on the ayah?

- Ask Allah to make everything easy for you. No one likes hard things.
- Worship Allah alone and Allah will make everything easy.
- Make things easy for the people and don't make things difficult for them. Whoever makes things easy for the people then Allah will make things easy for him.

## Teacher's Notes

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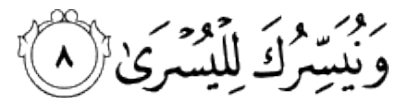




Quran Recitation (تلاوة)

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Word	Meaning
فَذَكِّرْ	So remind
إِنْ نَفَعَتِ	Surely it benefits
الذِّكْرَى	the reminder

## Taddabur (التدبر)

### So what do we learn from the ayah?

- We need to be reminded, why? Because we can forget. What is the most important thing we need to be reminded about? ( لا اله الا الله )
- When we're reminded of something then it helps us, how? By reminding us to do right things such as praying 5 times, listening to our parents and reading Quran. It also reminds us to stay away from bad things such as lying, cheating, and stealing.
- When we're not reminded then we will make mistakes and these mistakes can hurt us and others. Imagine if a person is not told that ahead of him is a frozen pond. He might see leaves all over but doesn't know underneath is a frozen pond. If he

keeps walking and is not reminded then he can fall into the frozen pond and get hurt.

- Similar Allah is reminding us of the hereafter and reminding us there's a paradise and hellfire. He's reminding us what we need to do in order to go to paradise and what we need to stay away from in order to be protected from the hellfire.
- We need to be reminded that Allah is One, He is so great, He is so kind, He knows, sees and hears everything. There is no one like Him, so we love Him, hope and fear him and do what He tells us.

### How do we act on the ayah?

- It's ok for someone to remind us because we can forget.
- It's important when reminding someone to say it in a good way, not mean way.







Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ۝٩

Ghunna  
(غنة)  
2 counts

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Word	Meaning
سَيَذَكِّرُ	<p>He will pay heed</p> <p>Notice again we have a similar word. This is the third time in the Surah where the word is similar. All about reminding. Anything being repeated in the Surah means it's important. We always need to be reminded Allah is Al 'Ala, He is The Most High; this is tawheed.</p>
مَنْ	(one) who
يَخْشَى	<p>Fear (Allah) with knowledge.</p> <p>What does this mean? It's not about being afraid of snakes or lions. But being afraid when you know Who's Allah.</p>

## Taddabur (التدبر)

### So what do we learn from the ayah?

- Those who will take the reminders and pay attention are the ones who fear and believe in Allah. Imagine if someone doesn't know Allah sees everything, will he steal and think it's

ok? Yes. But the one who knows Allah sees everything, will he steal? No

- The more we learn about Allah, the more we see how great He is, how much He's taking care of us, and how He knows everything about us.
- So when we hear about Him and are reminded of Him, we will accept it if we have this fear of Him.

### How do we act on the ayah?

- When you know Allah is The Most High and He knows everything, how will you feel? Afraid to do bad things, so what will do you? Do good things.

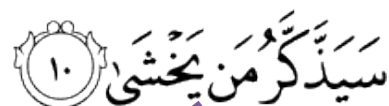




## Quran Recitation (تلاوة)

## Tajweed (تجويد)

## Memorization (حفظ)



Merging  
with  
Ghunna  
(ادغام بغنة)  
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال:  
"يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية  
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Word	Meaning
وَيَنْجَنِيهَا	and will avoid it
الْأَشَقَى	the wretched one

## Taddabur (التدبر)

### So what do we learn from the ayah?

- Who will avoid and turn away from the reminders? The one who doesn't want what's good for him. Who will take the reminders? Those who believe and know about Allah.
- When we take the reminders then we will be happy because we're doing what's right. What makes us unhappy? Doing what's wrong.

### How do we act on the ayah?

- When someone reminds you about Allah, don't turn away because they want what's good for you. Say 'Jazaki Allah khair', don't say 'I don't want to hear it'.



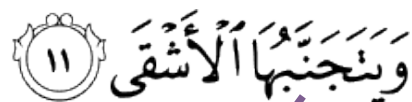




Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)



Ghunna  
(غنة)  
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال:  
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Word	Meaning
الَّذِي	The one who
يَصْلَى	will burn
النَّارَ	(in) the Fire
الْكُبْرَى	(the) great

## Taddabur (التدبر)

So what do we learn from the ayah?

- The one who doesn't believe in Allah and doesn't listen to Him and always turning away and doing bad, will he have a good end? No.

**Note to Teacher:** Emphasize 'Belief in the Last Day' is one of the Six Pillars of Iman.

- Allah told us after we die, He will bring us back to life and there will be a Day of Judgement when everyone will be asked

about what they did. Allah told us there will be two places: Jannah and the hellfire. We want to go to Jannah, we don't want to go to the hellfire.

### How do we act on the ayah?

- Ask Allah, 'O Allah take me to Jannah, O Allah protect me from the naar'

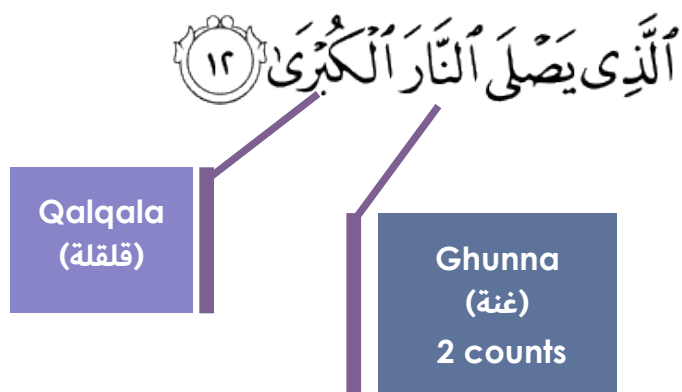




Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)



وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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Word	Meaning
ثُمَّ	then
لَا يَمُوتُ	nor will he die
فِيهَا	therein
وَلَا يَحْيَىٰ	and nor will he live
	To die and to live are opposites. All of us will die except Allah. Allah is always living, never dies.

### Taddabur (التدبر)

So what do we learn from the ayah?

- We will die in this life, but the next life there will be no death. We will live forever.
- When we die in this life, we will be brought back to life again for the Day of Judgement. But after that, no one will ever die again.
- Allah is Al Hayy and He is The Ever-Living Who never dies.



**Note to Teacher:** Emphasize 'Belief in the Last Day' is one of the Six Pillars of Iman.

### How do we act on the ayah?

- Go to Allah for everything because He never dies. People go but Allah is always there.





## Quran Recitation (تلاوة)

## Tajweed (تجويد)

## Memorization (حفظ)

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ١٣

Ghunna  
(غنة)  
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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Word	Meaning
قَدْ	Certainly,
أَفْلَحَ	has succeeded
مَنْ	(one) who
تَزَكَّى	purifies (himself)  Always trying to do good. And if he makes a mistake, he goes back to Allah and asks for forgiveness. And Allah forgives. Like saying sorry.

## Taddabur (التدبر)

### So what do we learn from the ayah?

- The one who will pass and 'get a good mark' is the one always trying to have a good heart and do good things for Allah.
- We all want success, we all want to get a good mark, we want our life to be good, we want our family to be happy. But how can we be successful, how can we reach success? Allah tells us the answer to this question which everyone asks.

- (تزکی): purify yourself. If there's a sin then ask forgiveness and return back to Allah. If you have a bad feeling in the heart like jealousy or anger then return back to Allah.

### How do we act on the ayah?

- Ask Allah to help you to do good and if you make a mistake, it's ok, ask Allah for forgiveness and change next time.







## Quran Recitation (تلاوة)

## Tajweed (تجوید)

## Memorization (حفظ)

قَدْ أَفْلَحَ مَنْ تَزَكَّى ١٤

Ghunna  
(غنة)  
2 counts

Qalqala  
(قلقلة)

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال:  
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Word	Meaning
وَذَكَرَ	and remembers  How many times is this word repeated now? Four times, subhan Allah.
اسْمَ	(the) name  How many times is this word repeated? Two times.
رَبِّهِ	(of) his Lord  How many times is this word repeated? Two times.
فَصَلَّى	and prays

## Taddabur (التدبر)

So what do we learn from the ayah?

- When you clean your heart, what will happen to your tongue? You will remember your Rabb. When you clean your heart, what will happen to your body? You will pray. So it all begins with the heart and making it clean and good.

- When we take care of our heart, then our tongue and limbs will be good. But if we don't take care of it, then our tongue and limbs will be bad, how? Our tongue will lie or use bad words or argue, and our limbs might steal, look at another person's test paper.
- When the heart is good, everything else will be good.
- And when the prayer is good then all the actions will be good as well.

### How do we act on the ayah?

- Always remember Allah we you eat, drink, leave the house, enter the house, before going into the bathroom, after coming out.
- Remember your five prayers.

**Note to Teacher:** Tell students of the above mentioned adhkaar. The adkaar book for kids can be handed out.





Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝١٥

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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Word	Meaning
بَلْ	Nay
تُؤْثِرُونَ	You Prefer
الْحَيَاةَ	the life
الدُّنْيَا	(of) the world

### Taddabur (التدبر)

So what do we learn from the ayah?

**Note to Teacher:** Remind students of 'Belief in the Last Day' as part of the Six Pillars of Iman.

- Allah told us we will have two lives, one in this life and the other is the next life. Which one is better, to be here or in Jannah? Jannah.
- So we should work and do things for the next life.
- This life is like the green pasture which will then become dry.
- Use the duniya as a bridge to the akhira, what does that mean? Whatever Allah gave you in this life, then use it as a way to take

you to the akhira. For example, if Allah gave the talent to make videos, then use it to make videos teaching people about Islam in a nice way. Such as teaching children how to make wudhu or pray.

### How do we act on the ayah?

- When you do something good like praying or Quran or remembering Allah, do you do it for the people or your parents, or do you do it for Allah? For Allah.







Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ﴿١٦﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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Word	Meaning
وَالْآخِرَةُ	while the hereafter
خَيْرٌ	(is) better
وَأَبْقَى	and everlasting

## Taddabur (التدبر)

So what do we learn from the ayah?

**Note to Teacher:** Remind students of 'Belief in the Last Day' as part of the Six Pillars of Iman.

- There is the duniya which is this life and the akhira which is the next life. Which one is better? The akhira. Why? Because the duniya will end and it will go away. What will always be good and last forever? Jannah in the akhira.
- In Jannah no one will be tired or sick or sad or cry. Everyone will be happy and enjoying and eating and drinking whatever

they want. They will have beautiful palaces and clothes. Everything they want is there.

- They will not lose anything, they will not get tired, they will not forget, everything will be perfect. They held themselves in this life and knew it was a test, but they will have everything in the akhirah and do whatever they want in jannah. May Allah grant us paradise. Ameen.

### How do we act on the ayah?

- Work for the akhirah and ask Allah to go to Jannah.
- If you don't get something in this life, it's ok. For example, if you don't get a toy, it's ok, because in Jannah you can have everything.

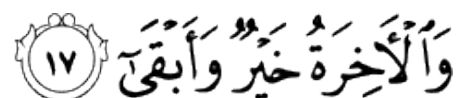




## Quran Recitation (تلاوة)

## Tajweed (تجويد)

## Memorization (حفظ)



Merging with  
Ghunna  
(ادغام بغنة)  
2 counts

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Word	Meaning
إِنَّ	Indeed,
هَذَا	this
لَفِي	surely (is) in
الصُّحُفِ	the Scriptures
الْأُولَى	(the) former

## Taddabur (التدبر)

So what do we learn from the ayah?

**Note to Teacher:** Remind students of 'Belief in the Books' as part of the Six Pillars of Iman.

- Allah sent down books from before to remind the people to worship Him alone and work for the akhirah in order to go to Jannah. What is the book we follow? The Quran.

- When we have a Book then it tells us exactly what to do and how to operate. A Book is also a reminder for us and to always refer back to it. Alhamdulillah there is nothing better than the Quran and when we follow it then we will be successful and happy because we are doing what we're supposed to do.

### How do we act on the ayah?

- Follow what the Quran says. Read, listen, learn and memorize the Quran. Alhamdulillah we are doing this.





Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

إِنَّ هَذَا فِي الصُّحُفِ الْأُولَى



Ghunna (غنة)  
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال:  
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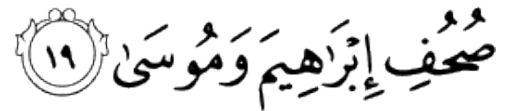
Word	Meaning
صُحُفٍ	<p>Scriptures</p> <p>Notice this is being repeated a second time.</p> <div> <p><b>Note to Teacher:</b> Remind students of 'Belief in the Messengers' as part of the Six Pillars of Iman.</p> </div>
إِبْرَاهِيمَ	(of) Ibrahim
وَمُوسَى	and Musa

Ibrahim (عليه السلام) is father of the Prophets, tell of being thrown into the fire but Allah didn't allow the fire to burn him. He built the Ka'aba together with his son Ismael.

Musa (عليه السلام) being thrown into the sea as a baby, but Allah brought him back to his mother. He had a stick which can turn into a snake by Allah's permission. Allah saved him and his people from Firaoun by splitting the sea.

## Taddabur (التدبر)

So what do we learn from the ayah?



- Allah sent the messengers with the same message ‘believe in One Allah and believe you will return back to Him and there will be a Jannah or Naar’.
- Both Ibrahim (عليه السلام) and Musa (عليه السلام) are from the Messengers of Determination. Ibrahim (عليه السلام) is ‘Khalil Allah’, Allah took him as a friend. And Musa (عليه السلام) is ‘Kaleem Allah’, Allah spoke to Musa (عليه السلام) directly and with voice and sound.

How do we act on the ayah?

- Take the reminders, do everything for Allah.
- Remember there is a next life, ask Allah to take you to Jannah.







Quran Recitation (تلاوة)

Tajweed (تجويد)

Memorization (حفظ)

صُحُفِ إِبْرَاهِيمَ وَمُوسَى



Qalqala  
(قلقلة)

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تم بحمد الله



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